

[illegible]

(Official Form 1) (12/03)

CT5795

|  |  |   |             |
|--|--|---|-------------|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>  |  | Name of Debtor(s): <span style="float: right;"><b>FORM B1, Page 2</b></span><br><b>Jones, Michael J</b><br><b>Jones, Rita</b> |             |
| <b>Prior Bankruptcy Case Filed Within Last 6 Years</b> (If more than one, attach additional sheet)                                   |  |   |             |
| Location<br>Where Filed: <b>- None -</b>   |  | Case Number:  | Date Filed: |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet) |  |   |             |
| Name of Debtor:<br><b>- None -</b>   |  | Case Number:  | Date Filed: |
| District:  |  | Relationship:   | Judge:      |

  

|   |   |
|---|---|
| <b>Signatures</b>   |   |
| <p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/> [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br/> I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Michael J Jones</u><br/> Signature of Debtor <b>Michael J Jones</b></p> <p><b>X</b> <u>/s/ Rita Jones</u><br/> Signature of Joint Debtor <b>Rita Jones</b></p> <p>_____<br/> Telephone Number (If not represented by attorney)</p> <p><u><b>October 8, 2005</b></u><br/> Date</p> | <p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> <hr/> <p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p> <p><b>X</b> <u>/s/ Charles R. Tropp</u> <span style="float: right;"><u><b>October 8, 2005</b></u></span><br/> Signature of Attorney for Debtor(s) <span style="float: right;">Date</span><br/> <b>Charles R. Tropp ct5795</b></p> <hr/> <p style="text-align: center;"><b>Exhibit C</b></p> <p>Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br/> <input checked="" type="checkbox"/> No</p> |
| <p style="text-align: center;"><b>Signature of Attorney</b></p> <p><b>X</b> <u>/s/ Charles R. Tropp</u><br/> Signature of Attorney for Debtor(s)<br/> <b>Charles R. Tropp ct5795</b><br/> Printed Name of Attorney for Debtor(s)<br/> <b>Law Offices of Charles R. Tropp</b><br/> Firm Name<br/> <b>30 Bay Street</b><br/> <b>Staten Island, NY 10301-2512</b><br/> Address<br/> <b>Email: ctropp@datawaresystems.net</b><br/> <b>718-720-6060 Fax: 718-442-0923</b><br/> Telephone Number<br/> <b>October 8, 2005</b><br/> Date</p>  | <p style="text-align: center;"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.</p> <p>_____<br/> Printed Name of Bankruptcy Petition Preparer</p> <p>_____<br/> Social Security Number (Required by 11 U.S.C. § 110(c).)</p> <p>_____<br/> Address</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:</p> <p>_____<br/> If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><b>X</b> _____<br/> Signature of Bankruptcy Petition Preparer</p> <p>_____<br/> Date</p> <p>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</p>  |
| <p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br/> The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____<br/> Signature of Authorized Individual</p> <p>_____<br/> Printed Name of Authorized Individual</p> <p>_____<br/> Title of Authorized Individual</p> <p>_____<br/> Date</p>  |   |

**United States Bankruptcy Court**  
**Eastern District of New York**

CT5795

In re **Michael J Jones,**  
**Rita Jones**

Case No. \_\_\_\_\_

Debtors

Chapter 7

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|   |                      |                  | AMOUNTS SCHEDULED |             |          |
|---|----------------------|------------------|-------------------|-------------|----------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
| A - Real Property                                     | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property                                 | Yes                  | 4                | 8,578.89          |             |          |
| C - Property Claimed as Exempt                        | Yes                  | 2                |                   |             |          |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 3                |                   | 55,966.21   |          |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   |             | 3,844.85 |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 2                |                   |             | 3,839.50 |
| Total Number of Sheets of ALL Schedules               |                      | 17               |                   |             |          |
| Total Assets  |                      |                  | 8,578.89          |             |          |
| Total Liabilities                                     |                      |                  |                   | 55,966.21   |          |

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE A. REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|---|-------------------------|
|--------------------------------------|---|------------------------------------|---|-------------------------|

**None**

|             |             |                      |
|-------------|-------------|----------------------|
| Sub-Total > | <b>0.00</b> | (Total of this page) |
|-------------|-------------|----------------------|

|         |             |
|---------|-------------|
| Total > | <b>0.00</b> |
|---------|-------------|

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|--|
| 1. Cash on hand  |                  | <b>Cash for emergencies at home and in pocket</b>  | <b>H</b>                                    | <b>50.00</b>   |
|  |                  | <b>Cash for emergencies at home and in pocket</b>  | <b>W</b>                                    | <b>50.00</b>   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Checking account @ Independence Community Bank</b>  | <b>J</b>                                    | <b>10.00</b>   |
|  |                  | <b>Checking account @ Commerce Bank</b>  | <b>J</b>                                    | <b>1,200.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |                  | <b>Rent security deposit @ Frankie &amp; Constance King, PO Box 337, Morganville NJ 07751; month to month tenancy.</b> | <b>J</b>                                    | <b>850.00</b>  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | <b>Furniture (bedroom(s), living room, kitchen &amp; dining) @ home</b>  | <b>J</b>                                    | <b>750.00</b>  |
|  |                  | <b>Supplies, food for household</b>  | <b>J</b>                                    | <b>0.00</b>  |
|  |                  | <b>Kitchen implements, dishes, cookware</b>  | <b>J</b>                                    | <b>125.00</b>  |
|  |                  | <b>Home entertainment, radio, TV</b>   | <b>J</b>                                    | <b>225.00</b>  |
|  |                  | <b>PC, printer and software</b>  | <b>J</b>                                    | <b>75.00</b>   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | <b>Commemorative Dollar Coins</b>  | <b>H</b>                                    | <b>100.00</b>  |
| 6. Wearing apparel.  |                  | <b>Clothing and personal effects</b>   | <b>H</b>                                    | <b>325.00</b>  |
|  |                  | <b>Clothing and personal effects</b>   | <b>W</b>                                    | <b>375.00</b>  |
| 7. Furs and jewelry.   |                  | <b>Costume jewelry, rings, watch</b>   | <b>H</b>                                    | <b>125.00</b>  |

Sub-Total > **4,260.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|--|
|   |                  | <b>Costume jewelry, rings, watch</b>   | <b>W</b>                                    | <b>225.00</b>  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | <b>X</b>         |  |   |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | <b>Term Life Face Value \$10K for \$5K for spouse @<br/>POB</b>  | <b>W</b>                                    | <b>0.00</b>  |
| 10. Annuities. Itemize and name each issuer.  | <b>X</b>         |  |   |  |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  |                  | <b>ERISA qualified pension and retirement plan @<br/>Social Service Employees Union Local 371 Annuity<br/>Fund</b> | <b>W</b>                                    | <b>1,393.89</b>  |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |  |   |  |
| 13. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |  |   |  |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |  |   |  |
| 15. Accounts receivable.  | <b>X</b>         |  |   |  |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |  |   |  |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.  | <b>X</b>         |  |   |  |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | <b>X</b>         |  |   |  |

Sub-Total > **1,618.89**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|--|
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | <b>X</b>         |                                      |   |  |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <b>X</b>         |                                      |   |  |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | <b>X</b>         |                                      |   |  |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | <b>X</b>         |                                      |   |  |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | <b>'90 Cadillac \$145K miles</b>     | <b>H</b>                                    | <b>1,850.00</b>  |
|  |                  | <b>'92 Buick Regal 120K Miles</b>    | <b>W</b>                                    | <b>850.00</b>  |
| 24. Boats, motors, and accessories.  | <b>X</b>         |                                      |   |  |
| 25. Aircraft and accessories.  | <b>X</b>         |                                      |   |  |
| 26. Office equipment, furnishings, and supplies.   | <b>X</b>         |                                      |   |  |
| 27. Machinery, fixtures, equipment, and supplies used in business.   | <b>X</b>         |                                      |   |  |
| 28. Inventory.   | <b>X</b>         |                                      |   |  |
| 29. Animals.   | <b>X</b>         |                                      |   |  |
| 30. Crops - growing or harvested. Give particulars.  | <b>X</b>         |                                      |   |  |
| 31. Farming equipment and implements.  | <b>X</b>         |                                      |   |  |
| 32. Farm supplies, chemicals, and feed.  | <b>X</b>         |                                      |   |  |

Sub-Total > **2,700.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached  
to the Schedule of Personal Property

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------|------------------|--------------------------------------|---|--|
|------------------|------------------|--------------------------------------|---|--|

33. Other personal property of any kind **X**  
not already listed.

|                      |                 |
|----------------------|-----------------|
| Sub-Total >          | <b>0.00</b>     |
| (Total of this page) |                 |
| Total >              | <b>8,578.89</b> |

(Report also on Summary of Schedules)

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property



CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE C. PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:

*[Check one box]*

- ☐ 11 U.S.C. §522(b)(1): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.
- ☒ 11 U.S.C. §522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property   | Specify Law Providing Each Exemption                          | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|---|---|----------------------------|--|
| <b><u>Cash on Hand</u></b>  |   |                            |  |
| Cash for emergencies at home and in pocket  | Debtor & Creditor Law § 283(2)                                | 50.00                      | 50.00  |
| Cash for emergencies at home and in pocket  | Debtor & Creditor Law § 283(2)                                | 50.00                      | 50.00  |
| <b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>                       |   |                            |  |
| Checking account @ Independence Community Bank  | Debtor & Creditor Law § 283(2)                                | 10.00                      | 10.00  |
| Checking account @ Commerce Bank  | Debtor & Creditor Law § 283(2)                                | 1,200.00                   | 1,200.00   |
| <b><u>Security Deposits with Utilities, Landlords, and Others</u></b>                                       |   |                            |  |
| Rent security deposit @ Frankie & Constance King, PO Box 337, Morganville NJ 07751; month to month tenancy. | NYCPLR § 5205(g)  | 850.00                     | 850.00   |
| <b><u>Household Goods and Furnishings</u></b>   |   |                            |  |
| Furniture (bedroom(s), living room, kitchen & dining) @ home  | NYCPLR § 5205(a)(5)   | 750.00                     | 750.00   |
| Supplies, food for household  | NYCPLR § 5205(a)(5)   | 0.00                       | 0.00   |
| Kitchen implements, dishes, cookware  | NYCPLR § 5205(a)(5)   | 125.00                     | 125.00   |
| Home entertainment, radio, TV   | NYCPLR § 5205(a)(5)   | 225.00                     | 225.00   |
| PC, printer and software  | NYCPLR § 5205(a)(5)   | 75.00                      | 75.00  |
| <b><u>Books, Pictures and Other Art Objects; Collectibles</u></b>   |   |                            |  |
| Commemorative Dollar Coins  | Debtor & Creditor Law § 283(2)                                | 100.00                     | 100.00   |
| <b><u>Wearing Apparel</u></b>   |   |                            |  |
| Clothing and personal effects   | NYCPLR § 5205(a)(5)   | 325.00                     | 325.00   |
| Clothing and personal effects   | NYCPLR § 5205(a)(5)   | 375.00                     | 375.00   |
| <b><u>Furs and Jewelry</u></b>  |   |                            |  |
| Costume jewelry, rings, watch   | NYCPLR § 5205(a)(6)   | 125.00                     | 125.00   |
| Costume jewelry, rings, watch   | NYCPLR § 5205(a)(6)   | 225.00                     | 225.00   |
| <b><u>Interests in Insurance Policies</u></b>   |   |                            |  |
| Term Life Face Value \$10K for \$5K for spouse @ POB  | NY Ins. Law § 3212, Est. Pow. & Tr. § 7-1.5, NYCPLR § 5205(i) | 0.00                       | 0.00   |

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE C. PROPERTY CLAIMED AS EXEMPT**  
(Continuation Sheet)

| Description of Property  | Specify Law Providing<br>Each Exemption   | Value of<br>Claimed<br>Exemption | Current Market Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|--|
| <b><u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u></b>                             |   |                                  |  |
| <b>ERISA qualified pension and retirement plan @<br/>Social Service Employees Union Local 371<br/>Annuity Fund</b> | <b>NY Ins. Law § 4607</b>                 | <b>1,393.89</b>                  | <b>1,393.89</b>  |
| <b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>  |   |                                  |  |
| <b>'90 Cadillac \$145K miles</b>   | <b>Debtor &amp; Creditor Law § 282(1)</b> | <b>1,850.00</b>                  | <b>1,850.00</b>  |
| <b>'92 Buick Regal 120K Miles</b>  | <b>Debtor &amp; Creditor Law § 282(1)</b> | <b>850.00</b>                    | <b>850.00</b>  |

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D   | W<br>I<br>F<br>E | J<br>O<br>I<br>N<br>T | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |
|---|--------------------------------------|---|------------------|-----------------------|--|--|--------------------------------------|--|--------------------------------|
|   |                                      | Husband, Wife, Joint, or Community  |                  |                       |  |  |                                      |  |                                |
| Account No.   |                                      | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN |                  |                       |  |  |                                      |  |                                |
|   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      | Value \$  |                  |                       |  |  |                                      |  |                                |
| Account No.   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      | Value \$  |                  |                       |  |  |                                      |  |                                |
| Account No.   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      | Value \$  |                  |                       |  |  |                                      |  |                                |
| Account No.   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      |   |                  |                       |  |  |                                      |  |                                |
|   |                                      | Value \$  |                  |                       |  |  |                                      |  |                                |

0 continuation sheets attached

Subtotal  
(Total of this page)

Total  
(Report on Summary of Schedules)

**0.00**

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3), as amended by § 1401 of Pub L. 109-8.

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Code debtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Code debtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T                              | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--|------------------------------------|---|--|--------------------------------------|------------------|
|   |  | H<br>W<br>J<br>C                   |   |  |                                      |                  |
| Account No. <b>4266849989165643</b><br><br><b>Chase</b><br><b>800 Brooksedge Blvd</b><br><b>Westerville, OH 43081</b> |  | <b>J</b>                           | <b>Opened 2/23/94 Last Active 8/12/05</b><br><b>CreditCard</b>              |  |                                      | <b>16,796.00</b> |
| Account No.<br><br><b>Representing:</b><br><b>Chase</b>   |  |                                    | <b>Chase Bank One</b><br><b>PO Box 15298</b><br><b>Wilmington, DE 19850</b> |  |                                      |                  |
| Account No. <b>4366163039586520</b><br><br><b>Chase</b><br><b>800 Brooksedge Blvd</b><br><b>Westerville, OH 43081</b> |  | <b>J</b>                           | <b>Opened 9/01/78 Last Active 8/10/05</b><br><b>CreditCard</b>              |  |                                      | <b>11,157.00</b> |
| Account No.<br><br><b>Representing:</b><br><b>Chase</b>   |  |                                    | <b>Chase Bank One</b><br><b>PO Box 15298</b><br><b>Wilmington, DE 19850</b> |  |                                      |                  |
| Subtotal<br>(Total of this page)  |  |                                    |   |  |                                      | <b>27,953.00</b> |

2 continuation sheets attached

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|------------------|---|--|--|--------------------------------------|-----------------|
|   |                                      |                  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                 |
| Account No. 0710010086  | J                                    |                  | to 9/05<br>Credit Line account  |  |  |                                      | 4,804.01        |
| Independence Community Bk<br>195 Montague St (11th Fl)<br>Brooklyn, NY 11201                                |                                      |                  |   |  |  |                                      |                 |
| Account No.   |                                      |                  | Independence Community Bk<br>3150 Amboy Rd<br>Staten Island, NY 10306                               |  |  |                                      |                 |
| Representing:<br>Independence Community Bk  |                                      |                  |   |  |  |                                      |                 |
| Account No. 5490 9932 3609 8648   | J                                    |                  | Opened 11/02/91 Last Active 8/18/05<br>CreditCard   |  |  |                                      | 22,515.69       |
| Monogram Bank N America<br>Po Box 17054<br>Wilmington, DE 19884   |                                      |                  |   |  |  |                                      |                 |
| Account No.   |                                      |                  | MBNA America NA<br>PO Box 15026<br>Wilmington, DE 19850   |  |  |                                      |                 |
| Representing:<br>Monogram Bank N America  |                                      |                  |   |  |  |                                      |                 |
| Account No. 4264-2802-4177-7201   | H                                    |                  | Opened 12/22/04 Last Active 7/26/05<br>CreditCard   |  |  |                                      | 693.51          |
| Monogram Bank N America<br>Po Box 17054<br>Wilmington, DE 19884   |                                      |                  |   |  |  |                                      |                 |
| Sheet no. 1 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims              |                                      |                  |   | Subtotal<br>(Total of this page)               |  |                                      | 28,013.21       |

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>B<br>O<br>R  | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |
|---|----------------------------------|--|--|--|--|--------------------------------------|---|
|   |                                  |  |  |  |  |                                      |   |
| Account No.<br><b>Representing:<br/>Monogram Bank N America</b>   |                                  |  | <b>MBNA America NA<br/>PO Box 15026<br/>Wilmington, DE 19850</b>   |  |  |                                      |   |
| Account No.   |                                  |  |  |  |  |                                      |   |
| Account No.   |                                  |  |  |  |  |                                      |   |
| Account No.   |                                  |  |  |  |  |                                      |   |
| Account No.   |                                  |  |  |  |  |                                      |   |
| Account No.   |                                  |  |  |  |  |                                      |   |
| Sheet no. <u>2</u> of <u>2</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims | Subtotal<br>(Total of this page) |  |  |  |  |                                      | <b>0.00</b>   |
| Total<br>(Report on Summary of Schedules)   |                                  |  |  |  |  | <b>55,966.21</b>                     |   |

CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.



CT5795

In re **Michael J Jones,  
Rita Jones**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE H. CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

0 continuation sheets attached to Schedule of Codebtors

In re **Michael J Jones**  
**Rita Jones**

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

|                          |                                 |                                     |
|--------------------------|---------------------------------|-------------------------------------|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE |                                     |
| <b>Married</b>           | RELATIONSHIP<br><b>None.</b>    | AGE                                 |
| <b>EMPLOYMENT</b>        | <b>DEBTOR</b>                   | <b>SPOUSE</b>                       |
| Occupation               | <b>Driver</b>                   | <b>Supervisor</b>                   |
| Name of Employer         | <b>Life Quality Motor Sales</b> | <b>NYC Dept of Consumer Affairs</b> |
| How long employed        | <b>Since 9/05</b>               | <b>Since 5 years</b>                |
| Address of Employer      | <b>Brooklyn, NY</b>             | <b>42 Broadway<br/>New York, NY</b> |

INCOME: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions (pro rate if not paid monthly)

Estimated monthly overtime

|                 | DEBTOR                    | SPOUSE                    |
|-----------------|---------------------------|---------------------------|
|                 | \$ <u>1,503.67</u>        | \$ <u>3,647.82</u>        |
|                 | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| <b>SUBTOTAL</b> | <b>\$ <u>1,503.67</u></b> | <b>\$ <u>3,647.82</u></b> |

## LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
- b. Insurance
- c. Union dues
- d. Other (Specify) \_\_\_\_\_

|  |                  |                  |
|--|------------------|------------------|
|  | \$ <u>297.53</u> | \$ <u>891.15</u> |
|  | \$ <u>0.00</u>   | \$ <u>55.60</u>  |
|  | \$ <u>0.00</u>   | \$ <u>62.36</u>  |
|  | \$ <u>0.00</u>   | \$ <u>0.00</u>   |
|  | \$ <u>0.00</u>   | \$ <u>0.00</u>   |

## SUBTOTAL OF PAYROLL DEDUCTIONS

|  |                           |                           |
|--|---------------------------|---------------------------|
|  | \$ <u>297.53</u>          | \$ <u>1,009.11</u>        |
| <b>TOTAL NET MONTHLY TAKE HOME PAY</b> | <b>\$ <u>1,206.14</u></b> | <b>\$ <u>2,638.71</u></b> |

Regular income from operation of business or profession or farm (attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

Social security or other government assistance  
(Specify) \_\_\_\_\_

|  |                |                |
|--|----------------|----------------|
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |

Pension or retirement income

Other monthly income

(Specify) \_\_\_\_\_

|  |                |                |
|--|----------------|----------------|
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |
|  | \$ <u>0.00</u> | \$ <u>0.00</u> |

## TOTAL MONTHLY INCOME

|  |                    |                    |
|--|--------------------|--------------------|
|  | \$ <u>1,206.14</u> | \$ <u>2,638.71</u> |
|--|--------------------|--------------------|

TOTAL COMBINED MONTHLY INCOME \$ 3,844.85

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

In re Michael J Jones  
Rita Jones Debtor(s) Case No. \_\_\_\_\_

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |                              |           |                 |
|--|------------------------------|-----------|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home)                                   |                              | \$        | <b>865.00</b>   |
| Are real estate taxes included?  | Yes _____ No <u><b>X</b></u> |           |                 |
| Is property insurance included?  | Yes _____ No <u><b>X</b></u> |           |                 |
| Utilities:   |                              | \$        | <b>130.00</b>   |
| Electricity and heating fuel   |                              | \$        | <b>0.00</b>     |
| Water and sewer  |                              | \$        | <b>140.00</b>   |
| Telephone  |                              | \$        | <b>61.50</b>    |
| Other <u><b>Cable</b></u>  |                              | \$        | <b>40.00</b>    |
| Home maintenance (repairs and upkeep)  |                              | \$        | <b>625.00</b>   |
| Food   |                              | \$        | <b>180.00</b>   |
| Clothing   |                              | \$        | <b>100.00</b>   |
| Laundry and dry cleaning   |                              | \$        | <b>465.00</b>   |
| Medical and dental expenses  |                              | \$        | <b>450.00</b>   |
| Transportation (not including car payments)  |                              | \$        | <b>160.00</b>   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                     |                              | \$        | <b>0.00</b>     |
| Charitable contributions   |                              | \$        |                 |
| Insurance (not deducted from wages or included in home mortgage payments)                            |                              | \$        | <b>8.00</b>     |
| Homeowner's or renter's  |                              | \$        | <b>0.00</b>     |
| Life   |                              | \$        | <b>0.00</b>     |
| Health   |                              | \$        | <b>129.00</b>   |
| Auto   |                              | \$        | <b>6.00</b>     |
| Other <u><b>Road Service</b></u>   |                              | \$        |                 |
| Taxes (not deducted from wages or included in home mortgage payments)                                |                              | \$        | <b>0.00</b>     |
| (Specify) _____  |                              | \$        |                 |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.) |                              | \$        | <b>0.00</b>     |
| Auto   |                              | \$        | <b>0.00</b>     |
| Other _____  |                              | \$        | <b>0.00</b>     |
| Other _____  |                              | \$        | <b>0.00</b>     |
| Other _____  |                              | \$        | <b>0.00</b>     |
| Alimony, maintenance, and support paid to others   |                              | \$        | <b>0.00</b>     |
| Payments for support of additional dependents not living at your home                                |                              | \$        | <b>0.00</b>     |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)         |                              | \$        | <b>0.00</b>     |
| Other <u><b>See Detailed Expense Attachment</b></u>  |                              | \$        | <b>480.00</b>   |
| <b>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b>                                  |                              | <b>\$</b> | <b>3,839.50</b> |

### [FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

|   |            |    |            |
|---|------------|----|------------|
| A. Total projected monthly income               |            | \$ | <b>N/A</b> |
| B. Total projected monthly expenses             |            | \$ | <b>N/A</b> |
| C. Excess income (A minus B)                    |            | \$ | <b>N/A</b> |
| D. Total amount to be paid into plan each _____ |            | \$ | <b>N/A</b> |
|   | (interval) |    |            |

In re Michael J Jones  
Rita Jones Debtor(s) Case No. \_\_\_\_\_

**SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Detailed Expense Attachment**

**Other Expenditures:**

|                                      |           |               |
|--------------------------------------|-----------|---------------|
| <b>Personal care</b>                 | <b>\$</b> | <b>80.00</b>  |
| <b>Cigarettes Wife (1 pk /day)</b>   | <b>\$</b> | <b>200.00</b> |
| <b>Cigarettes Husband (1 pk/day)</b> | <b>\$</b> | <b>200.00</b> |
| <b>Total Other Expenditures</b>      | <b>\$</b> | <b>480.00</b> |

**United States Bankruptcy Court**  
**Eastern District of New York**

CT5795

In re **Michael J Jones**  
**Rita Jones**

Debtor(s)

Case No. \_\_\_\_\_  
 Chapter **7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets *[total shown on summary page plus 1]*, and that they are true and correct to the best of my knowledge, information, and belief.

Date October 8, 2005

Signature /s/ Michael J Jones  
**Michael J Jones**  
 Debtor

Date October 8, 2005

Signature /s/ Rita Jones  
**Rita Jones**  
 Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**Eastern District of New York**

CT5795

In re **Michael J Jones**  
**Rita Jones**

Debtor(s)

Case No.  
 Chapter

**7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT             | SOURCE (if more than one)  |
|--------------------|----------------------------|
| <b>\$32,608.60</b> | <b>W: Wages 2005 y/t/d</b> |
| <b>\$46,670.17</b> | <b>W: Wages 2004</b>       |
| <b>\$41,814.41</b> | <b>W: Wages 2003</b>       |
| <b>\$48.92</b>     | <b>H: Wages 2003</b>       |
| <b>\$1,041.00</b>  | <b>H: Wages y/t/d</b>      |

**2. Income other than from employment or operation of business**

None  
☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

**3. Payments to creditors**

- None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR  | DATES OF<br>PAYMENTS           | AMOUNT PAID       | AMOUNT STILL<br>OWING |
|--|--------------------------------|-------------------|-----------------------|
| <b>Monogram Bank N America</b><br><b>Po Box 17054</b><br><b>Wilmington, DE 19884</b> | <b>7/26/05</b>                 | <b>\$2,500.00</b> | <b>\$653.00</b>       |
| <b>Monogram Bank N America</b><br><b>Po Box 17054</b><br><b>Wilmington, DE 19884</b> | <b>Regular monthly payment</b> | <b>\$1,125.00</b> | <b>\$22,071.00</b>    |
| <b>Chase</b><br><b>800 Brooksedge Blvd</b><br><b>Westerville, OH 43081</b>           | <b>Regular monthly payment</b> | <b>\$1,017.00</b> | <b>\$16,796.00</b>    |

- None ☒ b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

**4. Suits and administrative proceedings, executions, garnishments and attachments**

- None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

**5. Repossessions, foreclosures and returns**

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

**6. Assignments and receiverships**

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

**7. Gifts**

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
|---|-----------------------------------|--------------|----------------------------------|

**8. Losses**

- None ☐ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS                           |
|--------------------------------------|--|--|
| \$10,000                             | Atlantic City, NJ; Las Vegas, NV gaming and slots  | During past year<br>7/16/04 to 7/30/05 |

**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE   | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|--|---|--|
| Law Offices of Charles R. Tropp<br>30 Bay Street<br>Staten Island, NY 10301-2512 | 9/7/05; 9/24/05; 10/8/05                                  | \$775.00   |

**10. Other transfers**

- None ☒ List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|---|
|---|------|---|



**11. Closed financial accounts**

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|--|---------------------------------------|
|---------------------------------|--|---------------------------------------|

**12. Safe deposit boxes**

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|---|---|----------------------------|--|
|---|---|----------------------------|--|

**13. Setoffs**

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

- None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF<br>PROPERTY | LOCATION OF PROPERTY |
|---------------------------|--------------------------------------|----------------------|
|---------------------------|--------------------------------------|----------------------|

**15. Prior address of debtor**

- None ☐ If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18 . Nature, location and name of business**

- None ☐ a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | TAXPAYER I.D. NO. (EIN) | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|-------------------------|---------|--------------------|----------------------------|
|------|-------------------------|---------|--------------------|----------------------------|

- None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

- None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE ISSUED

### 20. Inventories

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

### 21. Current Partners, Officers, Directors and Shareholders

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**22 . Former partners, officers, directors and shareholders**

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six-year period** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER |
|----------------------------|--------------------------------|
|----------------------------|--------------------------------|

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER |
|----------------------|--------------------------------|
|----------------------|--------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date October 8, 2005

Signature /s/ Michael J Jones  
Michael J Jones  
 Debtor

Date October 8, 2005

Signature /s/ Rita Jones  
Rita Jones  
 Joint Debtor

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court**  
**Eastern District of New York****CT5795**

In re **Michael J Jones** Case No. \_\_\_\_\_  
**Rita Jones** Debtor(s) Chapter **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

*a. Property to Be Surrendered.*

**Description of Property**  
**-NONE-**

**Creditor's name***b. Property to Be Retained**[Check any applicable statement.]*

Description  
of  
Property  
**-NONE-**

Creditor's  
Name

Property is  
claimed as  
exempt

Property will be  
redeemed  
pursuant to 11  
U.S.C. § 722

Debt will be  
reaffirmed  
pursuant to 11  
U.S.C. § 524(c)

Date **October 8, 2005**

Signature **/s/ Michael J Jones**  
**Michael J Jones**  
Debtor

Date **October 8, 2005**

Signature **/s/ Rita Jones**  
**Rita Jones**  
Joint Debtor

**United States Bankruptcy Court**  
**Eastern District of New York**

CT5795

In re **Michael J Jones**  
**Rita Jones**

Debtor(s)

Case No. \_\_\_\_\_  
 Chapter 7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |    |               |
|--|----|---------------|
| For legal services, I have agreed to accept.....           | \$ | <u>775.00</u> |
| Prior to the filing of this statement I have received..... | \$ | <u>775.00</u> |
| Balance Due.....   | \$ | <u>0.00</u>   |

2. \$ 209.00 of the filing fee has been paid.
3. The source of the compensation paid to me was:  
☒ Debtor      ☐ Other (specify):
4. The source of compensation to be paid to me is:  
☒ Debtor      ☐ Other (specify):
5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  
 a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  
 b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  
 c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  
 d. [Other provisions as needed]  
**Exemption planning; preparation and filing of reaffirmation agreements and applications as needed; Termination of any wage garnishments or bank restraints; communications with creditors; Appearance at hearing on confirmation.**
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:  
**Additional court appearances cause by debtor's failure to appear for examination; court ordered 2004 examination; Amendments to petition by the addition of omitted creditors not originally supplied to counsel or correction of information occasioned by the failure of client to reveal same to counsel prior to filing; Representation of the debtor in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding; motions to redeem property, determine value of security, objection to claims, compel turnover of property; Motions to modify a confirmed chapter 13 plan.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: October 8, 2005

/s/ Charles R. Tropp  
**Charles R. Tropp ct5795**  
**Law Offices of Charles R. Tropp**  
**30 Bay Street**  
**Staten Island, NY 10301-2512**  
**718-720-6060 Fax: 718-442-0923**  
**ctropp@datawaresystems.net**

**United States Bankruptcy Court**  
**Eastern District of New York**

CT5795

In re **Michael J Jones**  
**Rita Jones**

Debtor(s)

Case No.  
 Chapter

7

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s) or attorney for the debtor(s) hereby verify that the attached matrix (list of creditors) is true and correct to the best of their knowledge.

Date: **October 8, 2005**/s/ Michael J Jones**Michael J Jones**

Signature of Debtor

Date: **October 8, 2005**/s/ Rita Jones**Rita Jones**

Signature of Debtor

Date: **October 8, 2005**/s/ Charles R. Tropp

Signature of Attorney

**Charles R. Tropp ct5795****Law Offices of Charles R. Tropp****30 Bay Street****Staten Island, NY 10301-2512****718-720-6060 Fax: 718-442-0923**

Chase  
800 Brooksedge Blvd  
Westerville OH 43081

Monogram Bank N America  
Po Box 17054  
Wilmington DE 19884

Chase Bank One  
PO Box 15298  
Wilmington DE 19850

Independence Community Bk  
3150 Amboy Rd  
Staten Island NY 10306

MBNA America NA  
PO Box 15026  
Wilmington DE 19850



**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK**

**STATEMENT PURSUANT TO LOCAL  
BANKRUPTCY RULE 1073-2(b)**

**DEBTOR(S):** Michael J Jones  
Rita Jones

**CASE NO.:** \_\_\_\_\_

Pursuant to Local Bankruptcy Rule 1073-2(b), the debtor (*or any other petitioner*) hereby makes the following disclosure concerning Related Cases, to the petitioner's best knowledge, information and belief:

[NOTE: Cases shall be deemed "Related Cases" for purposes of E.D.N.Y. LBR 1073-1 and E.D.N.Y. LBR 1073-2 if the earlier case was pending at any time within six years before the filing of the new petition, and the debtors in such cases: (i) are the same; (ii) are spouses or ex-spouses; (iii) are affiliates, as defined in 11 U.S.C. § 101(2); (iv) are general partners in the same partnership; (v) are a partnership and one or more of its general partners; (vi) are partnerships which share one or more common general partners; or (vii) have, or within 180 days of the commencement of either of the Related Cases had, an interest in property that was or is included in the property of another estate under 11 U.S.C. § 541(a).]

☒ NO RELATED CASE IS PENDING OR HAS BEEN PENDING AT ANY TIME.

☐ THE FOLLOWING RELATED CASE(S) IS PENDING OR HAS BEEN PENDING:

1. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): \_\_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

2. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): \_\_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

3. CASE NO.: \_\_\_\_\_ JUDGE: \_\_\_\_\_ DISTRICT/DIVISION: \_\_\_\_\_

CASE STILL PENDING (Y/N): \_\_\_\_\_ [If closed] Date of closing: \_\_\_\_\_

CURRENT STATUS OF RELATED CASE: \_\_\_\_\_  
(Discharged/awaiting discharge, confirmed, dismissed, etc.)

MANNER IN WHICH CASES ARE RELATED (*Refer to NOTE above*): \_\_\_\_\_

REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: \_\_\_\_\_

(OVER)

## DISCLOSURE OF RELATED CASES (cont'd)

*NOTE:* Pursuant to 11 U.S.C. § 109(g), certain individuals who have had prior cases dismissed within the preceding 180 days may not be eligible to be debtors. Such an individual will be required to file a statement in support of his/her eligibility to file.

## TO BE COMPLETED BY DEBTOR/PETITIONER'S ATTORNEY, AS APPLICABLE:

I am admitted to practice in the Eastern District of New York (Y/N): Y

## CERTIFICATION (to be signed by pro se debtor/petitioner or debtor/petitioner's attorney, as applicable):

I certify under penalty of perjury that the within bankruptcy case is not related to any case now pending or pending at any time, except as indicated elsewhere on this form.

/s/ Charles R. Tropp

**Charles R. Tropp ct5795**

Signature of Debtor's Attorney

**Law Offices of Charles R. Tropp**

**30 Bay Street**

**Staten Island, NY 10301-2512**

**718-720-6060 Fax:718-442-0923**

\_\_\_\_\_  
Signature of Pro Se Debtor/Petitioner

\_\_\_\_\_  
Signature of Pro Se Joint Debtor/Petitioner

\_\_\_\_\_  
Mailing Address of Debtor/Petitioner

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Area Code and Telephone Number

Failure to fully and truthfully provide all information required by the E.D.N.Y. LBR 1073-2 Statement may subject the debtor or any other petitioner and their attorney to appropriate sanctions, including without limitation conversion, the appointment of a trustee or the dismissal of the case with prejudice.

NOTE: Any change in address must be reported to the Court immediately IN WRITING. Dismissal of your petition may otherwise result.

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK  
NOTICE TO INDIVIDUAL CONSUMER DEBTOR**

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

**Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)**

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

**Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)**

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

I, the debtor, affirm that I have read this notice.

/s/ Michael J Jones

Debtor's Signature

/s/ Rita Jones

Joint Debtor's Signature

October 8, 2005

Date

Case Number

## STATEMENT OF INFORMATION REQUIRED BY 11 U.S.C. §341

### INTRODUCTION

Pursuant to the Bankruptcy Reform Act of 1994, the Office of the United States Trustee, United States Department of Justice, has prepared this information sheet to help you understand some of the possible consequences of filing a bankruptcy petition under chapter 7 of the Bankruptcy Code. This information is intended to make you aware of...

- (1) the potential consequences of seeking a discharge in bankruptcy, including the effects on credit history;
- (2) the effect of receiving a discharge of debts
- (3) the effect of reaffirming a debt; and
- (4) your ability to file a petition under a different chapter of the Bankruptcy Code.

There are many other provisions of the Bankruptcy Code that may affect your situation. This information sheet contains only general principles of law and is not a substitute for legal advice. If you have questions or need further information as to how the bankruptcy laws apply to your specific case, you should consult with your lawyer.

### WHAT IS A DISCHARGE?

The filing of a chapter 7 petition is designed to result in a discharge of most of the debts you listed on your bankruptcy schedules. A discharge is a court order that says you do not have to repay your debts, but there are a number of exceptions. Debts which may not be discharged in your chapter 7 case include, for example, most taxes, child support, alimony, and student loans; court-ordered fines and restitution; debts obtained through fraud or deception; and personal injury debts caused by driving while intoxicated or taking drugs. Your discharge may be denied entirely if you, for example, destroy or conceal property; destroy, conceal or falsify records; or make a false oath. Creditors cannot ask you to pay any debts which have been discharged. You can only receive a chapter 7 discharge once every six (6) years.

### WHAT ARE THE POTENTIAL EFFECTS OF A DISCHARGE?

The fact that you filed bankruptcy can appear on your credit report for as long as 10 years. Thus, filing a bankruptcy petition may affect your ability to obtain credit in the future. Also, you may not be excused from repaying any debts that were not listed on your bankruptcy schedules or that you incurred after you filed for bankruptcy.

### WHAT ARE THE EFFECTS OF REAFFIRMING A DEBT?

After you file your petition, a creditor may ask you to reaffirm a certain debt or you may seek to do so on your own. Reaffirming a debt means that you sign and file with the court a legally enforceable document, which states that you promise to repay all or a portion of the debt that may otherwise have been discharged in your bankruptcy case. Reaffirmation agreements must generally be filed with the court within 60 days after the first meeting of the creditors.

Reaffirmation agreements are strictly voluntary — they are not required by the Bankruptcy Code or other state or federal law. You can voluntarily repay any debt instead of signing a reaffirmation agreement, but there may be valid reasons for wanting to reaffirm a particular debt.

Reaffirmation agreements must not impose an undue burden on you or your dependents and must be in your best interest. If you decide to sign a reaffirmation agreement, you may cancel it at any time before the court issues your discharge order or within sixty (60) days after the reaffirmation agreement was filed with the court, whichever is later. If you reaffirm a debt and fail to make the payments required in the reaffirmation agreement, the creditor can take action against you to recover any property that was given as security for the loan and you may remain personally liable for any remaining debt.

### OTHER BANKRUPTCY OPTIONS

You have a choice in deciding what chapter of the Bankruptcy Code will best suit your needs. Even if you have already filed for relief under chapter 7, you may be eligible to convert your case to a different chapter.

Chapter 7 is the liquidation chapter of the Bankruptcy Code. Under chapter 7, a trustee is appointed to collect and sell, if economically feasible, all property you own that is not exempt from these actions.

Chapter 11 is the reorganization chapter most commonly used by businesses, but it is also available to individuals. Creditors vote on whether to accept or reject a plan, which also must be approved by the court. While the debtor normally remains in control of the assets, the court can order the appointment of a trustee to take possession and control of the business.

Chapter 12 offers bankruptcy relief to those who qualify as family farmers. Family farmers must propose a plan to repay their creditors over a three-to-five year period and it must be approved by the court. Plan payments are made through a chapter 12 trustee, who also monitors the debtor's farming operations during the pendency of the plan.

Finally, chapter 13 generally permits individuals to keep their property by repaying creditors out of their future income. Each chapter 13 debtor writes a plan which must be approved by the bankruptcy court. The debtor must pay the chapter 13 trustee the amounts set forth in their plan. Debtors receive a discharge after they complete their chapter 13 repayment plan. Chapter 13 is only available to individuals with regular income whose debts do not exceed \$1,000,000 (\$250,000 in unsecured debts and \$750,000 in secured debts).

**AGAIN, PLEASE SPEAK TO YOUR LAWYER IF YOU NEED FURTHER INFORMATION OR EXPLANATION, INCLUDING HOW THE BANKRUPTCY LAWS RELATE TO YOUR SPECIFIC CASE.**

/s/ Michael J Jones

October 8, 2005

/s/ Rita Jones

October 8, 2005

Debtor's Signature

Date

Joint Debtor's Signature

Date